

**SUMTER COUNTY SCHOOLS HEALTH SERVICES**

**EMERGENCY ACTION PLAN – ALLERGY**

Grade \_\_\_\_\_ Teacher \_\_\_\_\_ Date Initiated \_\_\_\_\_

Grade \_\_\_\_\_ Teacher \_\_\_\_\_ Date Reviewed \_\_\_\_\_

(To be completed by Registered Nurse) SCHOOL \_\_\_\_\_

Grade \_\_\_\_\_ Teacher \_\_\_\_\_ Date Reviewed \_\_\_\_\_

**ALLERGY TO:** \_\_\_\_\_ Length of time condition has existed \_\_\_\_\_ Date Discontinued \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Parent #1: \_\_\_\_\_ Phone #1: \_\_\_\_\_ Phone #2: \_\_\_\_\_

Parent #2: \_\_\_\_\_ Phone #1: \_\_\_\_\_ Phone #2: \_\_\_\_\_

Emergency Contact #1: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact #2: \_\_\_\_\_ Phone: \_\_\_\_\_

Physician Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Specialist Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Reaction occurs if student has following type of contact: \_\_\_ Ingestion \_\_\_ Skin Contact \_\_\_ Inhale \_\_\_ Other \_\_\_\_\_

Asthma: \_\_\_ Yes \_\_\_ No (Higher risk of severe reaction if Asthmatic)

**Allergies to:**

- Food \_\_\_\_\_  Medication \_\_\_\_\_
- Insect's \_\_\_\_\_  Other \_\_\_\_\_

**SEVERE ALLERGY TO:** \_\_\_\_\_

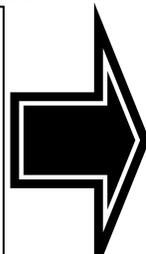
Medications at School	Medication Storage Location
_____ 0.3 mg _____ or 0.15 mg _____	<input type="checkbox"/> Clinic/Health room
_____ Dosage: _____	<input type="checkbox"/> Classroom
	<input type="checkbox"/> Self-Carry/Backpack
	<input type="checkbox"/> Other _____

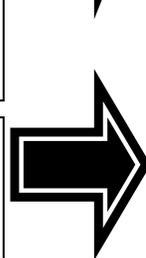
**Description:** A dramatic, sudden hypersensitive reaction of the body that normally occurs within seconds/minutes of ingestion / exposure to the allergen.

**TREATMENT**

Any **SEVERE SYMPTOMS** after suspected or known ingestion and/or exposure:  
**One or more of the following:**  
**LUNG:** Shortness of breath, difficulty breathing, wheeze, persistent cough  
**HEART:** Dizzy, blue lips and fingers, weak pulse, confused, faint, pale, fast heart beat  
**THROAT:** Difficulty breathing/swallowing, hoarse, tightness or swelling  
**MOUTH:** Swelling of tongue and/or lips, tingling of lips and tongue  
**SKIN:** Hives, itching, welts, rash over body, redness, swelling  
**Or combination of symptoms from different body areas:**  
**Skin:** Hives, rash, welts, swelling of lips, mouth and eyes  
**Gut:** Vomiting, stomach cramps, diarrhea

**MILD SYMPTOMS:**  
**Mouth:** itchy mouth  
**Skin:** Localized rash/hives around mouth/face, mild itching  
**Gut:** Mild discomfort/nausea

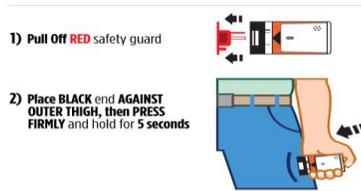
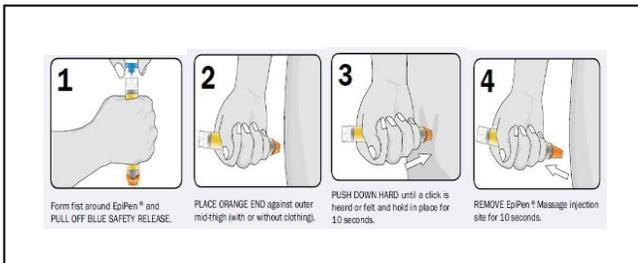
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- 1. INJECT EPINEPHRINE IMMEDIATELY**  
Route : IM \_\_\_\_\_ Amount: \_\_\_\_\_ 1 Pen \_\_\_\_\_
  - 2. Call 911**
  - 3. Notify school nurse at ext. \_\_\_\_\_**
  - 4. Notify Administration at ext. \_\_\_\_\_**
  - 5. Call parents**
  - 6. Stay with student and keep student warm**
  - 7. Administer additional medication**

- 
1. Remove causative agent
  2. Initiate doctor's order of prescribed Medication \_\_\_\_\_
  3. Stay with student; notify nurse and parent/s.
  4. If skin irritation, cleanse with soap and water and apply ice.
  5. If symptoms progress and become severe use **EPINEPHRINE**. (See above)

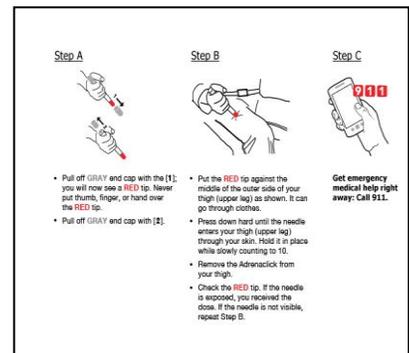
**EPIPEN**

**AUVI-Q**

**ADRENACLICK**



**\*Take emergency medication on all off campus activities.**



**EACH INJECTORS NEEDS TO BE REMOVED FORM IT'S CASE BEFORE USE!**

Sent Copies To: Teacher: \_\_\_ Homeroom \_\_\_ 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ 3<sup>rd</sup> \_\_\_ 4<sup>th</sup> \_\_\_ 5<sup>th</sup> \_\_\_ 6<sup>th</sup> \_\_\_ 7<sup>th</sup> \_\_\_ 8<sup>th</sup> \_\_\_ Clinic \_\_\_ PE \_\_\_ Art \_\_\_ Music \_\_\_ Cafeteria \_\_\_ Bus Driver \_\_\_ School Nurse Coordinator/Supervisor \_\_\_ Library \_\_\_ Coach/PE \_\_\_ Computer Lab \_\_\_ Other

Student Name \_\_\_\_\_

DOB \_\_\_\_\_

\* As parent/guardian by signing this Health Care Plan, I authorize designated Sumter County School personnel, Sumter County Health Department School personnel, and any other contracted health care agencies to provide emergency care for my child and/or to share or exchange medical information as necessary to support the education and continuity of care of my child. I also give permission for the Sumter County Schools to share this information with faculty/staff who are directly involved in my child's education.

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

Obtained via telephone interview with parent

School Year \_\_\_\_\_

\_\_\_\_\_  
Nurse Signature and Date

\_\_\_\_\_  
School Health Tech Signature and Date

\_\_\_\_\_  
Teacher Signature and Date

\_\_\_\_\_  
Teacher Signature and Date

\_\_\_\_\_  
Other Faculty/Staff (Specify) and Date

\_\_\_\_\_  
Other Faculty/Staff (specify) and Date

**\*YEAR 2 REVIEW: Update to Individual Emergency Action Plan**

School Year \_\_\_\_\_

Status determined by:

- Person-to-person interview
- Telephone interview
- Update letter
- No changes to current plan

\_\_\_\_\_  
Parent Signature and Date

\_\_\_\_\_  
Nurse Signature and Date

\_\_\_\_\_  
Teacher Signature and Date

\_\_\_\_\_  
Other Faculty/Staff (Specify) and Date

**\*YEAR 3 REVIEW: Update to Individual Emergency Action Plan**

School Year \_\_\_\_\_

Status determined by:

- Person-to-person interview
- Telephone interview
- Update letter
- No changes to current plan

\_\_\_\_\_  
Parent Signature and Date

\_\_\_\_\_  
Nurse Signature and Date

\_\_\_\_\_  
Teacher Signature and Date

\_\_\_\_\_  
Other Faculty/Staff (Specify) and Date

**\*Note: 1. Significant changes to the plan of care requires a new Individual Emergency Action Plan be completed.  
2. At the beginning of the 4<sup>th</sup> school year based on the initial date of this plan a new EAP will be written.**